

Red Cross Chapter House – Meeting Rm 520 West 48th Street, Kearney, NE Saturday, October 29, 2016 9:00 a.m. – Noon

Four blocks west of Target/Sonic/Kmart on 48th Street

Enter through the front door. There will be signs to direct you to the Meeting Room.

All members – Refreshments will be provided, but you will need to bring a beverage. Please contact Murleen at 402-480-9577 or actenebraska@gmail.com by Thursday, October 27, to let her know whether or not you will attend this meeting.

AGENDA

- 1. Call to Order
- 2. Welcome: Jeremy Cowley (President-Elect); Emily Murphy (Secretary); Steve Woodside (ADM Rep); Dani Niss (New & Related Rep)
- 3. Approval of Minutes June 7, 2016 (minutes are attached with notice/agenda)
- 4. Treasurer's Report June 7, 2016 and September 30, 2016
 - a. ACTE has switched to dues payment to ACTEN to be done via direct deposit
- 5. NDE Update Rich Katt
 - a. Legislation
 - b. 2016 Conference Review
 - c. 2017 Conference Planning
- 6. 2016 ACTEN Conference Review
 - a. Board Meeting, Assembly of Delegates & Awards Presentation
 - b. Increased presence and awareness of ACTEN
- 7. Strategic Plan and Committee List
 - a. Align committee goals with those listed in Strategic Plan
 - b. Positions needed to be filled
- 8. CareerTech Vision 2016 in Las Vegas
 - a. Assembly of Delegates Proposed Amendments to Bylaws & Proposed Resolutions
 - b. ACTE Quality Association Standards Award Anne Schmall
 - c. State Leadership Breakfast Max. of 10 guests Murleen will register ACTEN's guests
 - d. ACTE Fundraiser \$50 gift card to Omaha Steaks
- 9. 2017 (2019) ACTEN Awards
 - a. Applicants will use the Awards Portal to apply
 - b. Murleen will contact 2016 ACTEN award recipients re updating their application before their applications are promoted to the Regional level of competition
- 10. Career and Technical Education Month (February 2017)
 - a. FCSTN Legislative Workshop
 - b. Information to Provide to State Senators
 - c. ACTEN Visibility during CTE Month
 - d. Does NCE plan on CSO presence and event?
 - e. Tool-kit for members to use
 - f. CTE Day at the Capital what might this look like?
 - g. Proclamation Who will take care of getting this done?

- 11. Winter 2017 Newsletter Deadline to Submit Articles/Photos _____ a. Ideas for changes capture more stories/photos highlighting ACTEN Members students,
 - schools, CTSO programs etc. Move from a "historical" document to highlight (NDE may have resources to help, graphic arts dept., if we move it in this direction)
- 12. Website Update We are in need of a webmaster anyone have ideas?
- 13. New Business
 - a. Set Meeting Schedule for 2016-17 (send out doodle with two date options for Jan. retreat)
 - b. Appoint Committee Chairpersons and Committee Members
 - c. 2016-17 Leadership Handbook & ACTEN Board List
 - d. School administrator addresses for letter of service
 - e. ACTEN Shirts are we going to keep up with this tradition, do something different, stop
 - i. Order, borrow, get rid of
 - ii. Nice bigger professional pins (similar to FCCLA State Officers/Advisors), could be worn at other State and National meetings where representing ACTEN
 - f. Survey of the members last time one was done was _____ (Ronita Jacobsen was President)
 - i. CTE Quality Association Standard asks a question about this
 - ii. Information used for further ACTEN reVision future plans
 - g. Membership we are kind of "stuck" around the same number of members, what can we do to change this?
- 14. State Discipline Association Reports Discipline Association Presidents

 (This is your opportunity to bring info to ACTEN about your organization or ask for ACTEN's input/assistance)
- 15. Adjournment